

John 13: 1-17

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SUBJECT: The
Sublimity
of Jesus

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(GT)

John 13:3-10a

THE SUBLINEITY OF JESUS

Int. /

1. This latter half of John's gospel is Holy of Holies (the NT).
Jesus' heart revealed. The self-revelation of God
on no other page; the Bible has no more than fallen
heavy shadows compared

2. Begins so unusually; those startled by the
difference between the introduction and the progress of the narrative

① 13:3 vs 13:4.5
As if the great overabundance of the attention of the narrative
then introduces, not a flaming sign, but a little lamb
burning with a warm heart as a warm heart
warm with love and

② 13:3 "Jesus knowing..."
Dear reader of John
what will he do now?
Breathlessly wait for the next sentence.

He will reveal the secret splendor concealed in the humanity of Christ
call for his angels, but says that, a dazzling troop
to bring to his glory he left no doubt
with his last hour he will receive the crown that would it
"repl" "repl" "repl" "repl" "repl" "repl" "repl" "repl" "repl" "repl"
The glory of the crown will put out the sun.

Let will be do when the great mystery of the universe is revealed
in him?

③ He does not do any of the wonderful things he might have done
"Jesus knowing..."
made from rags
found nothing
would not do it

His highest consciousness of something turns into condensation
He is conscious of a deed of humanity
He is very full of his glory and power, he says with his garments...

④ Surely this is madness. Anti-climatic
The sentence leaps into fullness
no, this is God-like. But. Sublimity
majesty
grandeur
wonder

I. John Only Records The Humbling Incident
but references to it: the & travel-guided, humbling journey

th. 22:22

Gal. 3:7

I. 8. 5:5-7

EV - HOMOBOPHIC - & put on the garment, also
- used as a sign in R.T.

II. True Christianity

Willingness to be a servant. Key to door; light the lamp

So many, but the plurality, a school, more

mt. 6:2 - a trumpet or goat; means in full ARK
: 5 - praying to be seen
: 16 - party for friends

but the true servant

III. True Cleansing

13:10 7 but & wash his feet?

True cleansing - we, not our
- then, instantly.

- no, repetition. Bon again are
- the, daily begins in our world in the world

of. saved, lost, again, again, again
if truly saved, never to come
again

(a) Within Obedience John 8:22-23

stand that we are forgiven on the basis of Christ's shed blood. We are beyond the reach of judgment. Judicially, we are pardoned of all past, present and future sins. Our sins can never again be imputed to us, nor can we ever be accused of our sins again!

(4)

Willie Darden was accused of murdering a store owner and shooting two other people. The state of Florida tried Willie and, right or wrong, pronounced him guilty of murder in the first degree. On Tuesday, March 15th, 1988, Willie, who was called the Dean of death row, was executed in Florida's electric chair. He was also suspected by the authorities of committing six or seven other murders in the state. Let's suppose for a moment that new evidence now surfaces unquestionably linking him to the other murders. The additional evidence would be superfluous and meaningless because no other charges can ever be brought against old Willie. He has already paid the ultimate penalty—death!

On the spiritual side, the Law condemns us, declaring we are guilty sinners and must suffer the penalty of death. But, in God's rescue operation His precious Son died our death, bearing our punishment, which means no additional charges can ever be brought against the child of God!

Not. 9. 22-28

THE RICHES OF HIS GRACE

"... according to the riches of His grace" (Eph. 1:7).

God's plan of rescue was in accordance with the riches of His grace. Grace is far more than just God's "unmerited favor." Grace speaks of His delight to help His children. It's like the grandparents who can't wait for their grandchildren to visit. They're delighted to see those grandchildren and can't do

John 13:1-17

SUBLINEITY OF THE LOWLY JESUS

Int. ①

This latter half of John's gospel, the Holy of Holies of the N.T.
His heart revealed; the self-revelation of God.
On no other page of the Bible have so many true garden - have so
many eyes, glistening with tears, looked. Heavy hearts consoled.

Int. ②

Begins so unusually. Startled by the difference between
the introduction and the progress of the narrative.

13:3 versus 13:4, 5.

So if God had called our attention by great thunderings, & it was the
expectation of the new voice, then introduced, not a burning angel, but
a quiet, humble mountain flower, or a lamb, or a child.

13:3 "you know..." "Wonder what will he do now?"

Breathlessly wait for next sentence.

- (1) He will unfold secret wings, fly up into the light
- (2) " " reveal the secret splendor concealed in Jesus, his flesh
- (3) " " call for his angels, host upon host, a dazzling throng, to
bring the disciples he left in heaven. With his left hand he will
renew the clouds that veil it; with his right hand he will reveal
the seal of the universal. The glory of the Son will put out the sun.

What will he do when the great mystery is revealed in him?
He does not do any of the supposed wonderful things which
he might have done.

"you know..." as from mystery
poured water

his feet consciousness of Godly - turned to wonderment, seen in
his very nature, glory, his form - expression in heart & nature. Seed of omniscience
hands outstretched with gift of love, laid out in grace.

Surely this is madness. Anti-climax. Sentence frays into fustian.

No. This is God-likeness. This is deity.

What God is doing - always working the feet of angels
the whole universe.
God is love - love him to know, is happy only when serving.

The God-like man, deity of Jesus: one moment sublimity
The sublimity majesty
glorious

: next moment, washing feet.

(a) True conversing God-like, washing stripes.

III.

2. True cleansing. Spiritual cleansing.

13:8 "wash this robe, we fast with you"

Purpose of X's coming, dying, ... cleansing. Washing away
sin. of. John's announcement: Behold Lamb of God ... sin, uncle.

No adequate motive for such an astounding fact as
incarnation, sacrifice, death, for, except the purpose of redeeming
the world. If not believe in fact of his mess, redemption,
forgiveness, terrible judgment, etc., then hard to believe in
divine atonement of Jesus. Light, sin, light of the one who
could take it away.

The modernists - not realize
the driving power of sin. In 20's, 30's, even Nazis.
The hard fact of sin - diabolic power. The incarnate One
who comes from heaven to bear the burden of your sin.

A fast ever with us.

13:10. "He that bath been in the bath needeth not ...
Bath - whole body cleansed. On way from bath, feet dirty.
But only feet. no need for bath again

Two cleanings: One, only once
Other, continually.

One - representative. Born from above. Once
Other - daily walk. Fellowship, this world.
daily sin forgiveness.

Look to my feet, intercourse with world.

(c) the Teacher - "is a Baptist."
Undergo in world.

① His bright evening men, sandy. Subliming consciousness Turner
with 'condescending' Martin ② With spiritual discernment, expressed as
a deed, himself. The deed was simultaneously with the
conclusion. ③ In the very fulness of play of his power,
said with his garments. And. . . ④ Seeing his hands filled
with gifts of God, guessed that hands that he might wash.

Walking one morning in a pleasant
land,

By a river flowing over golden
sand,

I ASK

"Whence come ye waters, o'er your
golden sand?"

THEY ANSWER

"We come flowing from a silent
land."

I ASK

"And whither go ye waters o'er
your golden sand?"

THEY ANSWER

"We go flowing to a silent land."

I ASK

"And what and where is that
distant far land?"

THEY ANSWER

"A shore of golden sand in the
great darkness of a silent land"

— Pastor W. H. HINSON